

Board of Directors

Minutes

November 16, 2009 7:00 – 8:30 PM Robbins Residence

AGENDA RESULTS 7:00 CALL TO ORDER Dave Renner, Larry Lloyd, Art Belloli, Bill Robbins and Lisa Cooper 7:02 SECRETARY'S REPORT (Lisa) Web documents posted Current Status of Website Documents TREASURER'S REPORT (Dave) 7:05 Review and approve Association Financial Report Conform both copies of September & October September 132,739.54 confirmed. October \$127.742.26 confirmed. a. bank statements (Dave & Steve/Lisa) Confirm current month bank reconciliation (Dave b. & Board) Review September & October Financials (Dave) Emergency reserve...Dave didn't bring the details. AI - Dave will send C. email confirming expense AI - Dave will work on proposed budget for 2010 Update Unpaid Dues/Lien Status: (Dave) d. Status of Gerald Hoffman Accounting & Tax Services 7:15 AI - Dave will get materials back Annual Financial Review for 2007/2008 (Dave) 7:20 MAINTENANCE - NORMAL (Art) See document **Review Maintenance Report** 1. 7:25 SOCIAL: Great job Jennifer and Committee!! Thank you. 1. Results of CFHA Halloween Parade/Party (Jennifer) 7:35 ARCHITECTURAL CONTROL: ENFORCEMENT Update current status & determine next steps Neighbors out of compliance will receive letters. **Multiple locations** Satellite Dish Location (Larry) 1. 2 addresses identified to receive letters based on landscaping and home Unsightly and/or unkempt 2. Multiple locations repair issues. grounds (Larry) See above. This will be focus for now. Architectural Control Notice (Art) 3.



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| 7:45 | Status of Approved Improvement Projects | |
|------|---|--|
| 7.40 | Remove & Replace Island Shrubs – Begonia Brothers (31 removed and replaced with 15-18" Green Velvets @ \$49 = | Reported complete |
| | \$1519) COMPLETED @ \$59 = \$1829 Reinstall loose stones on stone walls and signs (Dan Wright Custom Carpentry) Originally estimate 16 loose stones revealed | Reported complete |
| | total of 40 to be repaired as other defects were discovered, | |
| | COMPLETED @ \$1,275 3. 8-Mile Berm Evergreens (c \$365 ea for 7-8 ft. Spruce installed) | AI – Art send email on 8Mi berm evergreen placement (agreed to plant |
| | Approved: hold planting until fall | in fall). |
| | Add 9-Mile Crab on West Side (Art) Cannot locate multiple- trunk crab in Mich or Ohio | Cannot find multiple stem Crab to match opposite side. Will hold action until spring. |
| | Construct Test pod/boxes with Azek (Number & side trim test completed) (Art) | Reviewed engraving and found good options. AI – Larry, Art, and Dan Wright Custom Carpentry will construct a test. |
| | Approve Research for Potential Projects | |
| | Signage restoration/renovation (Larry & Calypso Signs) | Volk does these signs too. Board agreed with Larry proposal to have |
| | 2. Upgrade Mailboxes | them do, but ensure they comprehend city requirements |
| | Straighten Crooked Mailbox Bases: Results of research with Fence companies (Bill) | AI – Art, does Alex know if there is concrete underneath? We assume so, but need to know |
| | b. Paint all bases | |
| | Replace broken 8-Mile curbs Install Entryway Landscape Lighting | |
| | 5. Remove 8-Mile "Ditch" | |
| | 6. Lobby Novi for CFHA Street repaving | |
| | New Business: | |
| | 1. Insurance Coverage Recommendations (Lisa, Dave & | Have not heard back from agent. AI - Lisa to check. Also, check with |
| | Larry) | Harrington (lawyer) regarding the strength of our bylaw language regarding errors and omission liability for board members to help us determine the need for separate insurance in that regard |
| | 2. Vandalism Letter (Larry) | Should go out with annual letter |
| | 3. Annual Dues & President's Letter (Art) | AI – Art will check with Kelly |
| | 4. Eye on Novi Beautification Award Status (Art) | Received Award |
| | 5. Annual Meeting Next Steps | |
| | a. Confirm Date: 7 PM, Tues, January 5, 2010 | |
| | b. Reserve Civic Center Conference Room & | AI – Lisa will confirm. Bill will bring projector. Lisa will post tents once |
| | Screen/Projector | annual letter goes out. Tents should contain both annual meeting date |
| | c. Develop, Edit, & Approve Slides | and dues due date. |
| | | |
| 8:25 | SCHEDULE NEXT MEETING DATE/PLACE: | |
| | Date: December 14 | |
| | January 5 (Annual Meeting) | |
| | Host: | |
| | | |
| 8:30 | Adjourn | |
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