

### Minutes

September 21, 2009 7:00 – 8:30 PM Cooper Residence

## **Board of Directors**

#### AGENDA RESULTS 7:00 CALL TO ORDER Dave, Larry, Lisa, Art and Bill present 7:02 SECRETARY'S REPORT (Lisa) Minutes, Financials and Maintenance Summary posted Current Status of Website Documents **TREASURER'S REPORT** (Dave) 7:05 Review and approve Association Financial Report Conform both copies of July & August bank Confirmed. July ending balance: \$141711.65 and August \$140095.28. a. statements (Dave & Steve/Lisa) Confirm current month bank reconciliation (Dave Confirmed. See financial stmts posted for details b. & Board) Review July & August Financials (Dave) C. Update Unpaid Dues/Lien Status: (Dave) d. Status of Gerald Hoffman Accounting & Tax Services 7:15 We should have something from him in the next week or so Annual Financial Review for 2007/2008 (Dave) 7:20 **CONFIRM BOARD OFFICERS FOR 2009** Officers will remain through 2009. a. President Vice-President b. c. Secretary Treasurer d. 7:30 MAINTENANCE - NORMAL (Art) 1. **Review Maintenance Report** See details posted. 7:35 SOCIAL: Thanks to Jennifer and other volunteers for a great picnic. Al - Jennifer Results of CFHA Picnic (Jennifer) will get Lisa some pics so they could be posted to website. 1. 7:45 ARCHITECTURAL CONTROL: ENFORCEMENT Update current status & determine next steps Larry provided findings. AI - Board to validate in next 2 weeks. 1. Multiple locations Satellite Dish Location (Larry) Larry provided proposal requested by board. AI - Board to review, Unsightly and/or unkempt 2. **Multiple locations** provide feedback in next 2 weeks. grounds (Larry) Draft of letter to be sent to homeowners as reminders regarding property 3. Property Care Reminder Letter (Art) care reviewed. Will be sent to homeowners based on board point of view that there is significant non-compliance with the intent of the bylaws and deed restrictions.



## Minutes

September 21, 2009 7:00 – 8:30 PM Cooper Residence

# **Board of Directors**

8:00	Status of Approved Improvement Projects		
	<ol> <li>Remove &amp; Replace Island Shrubs – Begonia Brothers (31 removed and replaced with 15-18" Green Velvets @ \$49 = \$1519) COMPLETED @ \$59 = \$1829</li> <li>Add 9-Mile Crab on West Side (Art)</li> </ol>	removed and replaced with 15-18" Green Velvets @ \$49 = \$1519) COMPLETED @ \$59 = \$1829	Shrubs job complete – Thanks Art.
		Looking for Crab with multiple stems.	
	3. 4.	Construct Test pod/boxes with Azek (include # test) (Art) 8-Mile Berm Evergreens (c \$365 ea for 7-8 ft.Spruce installed) Approved: hold planting until fall	Engaged Dan Wright to handle test. Northville lumber will assist as well.
	5.	<ol> <li>Refasten loose stones on stone walls and signs (Art)</li> </ol>	16 Stones found loose during inspection. At some point, may need restoration across the board. AI – Art, is there any additional compound that we can use now that might slow detorioration and aid in water-proofing?
	Approve Research for Potential Projects 1. Upgrade Mailboxes		Bill meeting with Novi Fence tomorrow
		<ul> <li>a. Straighten Crocked Mailbox Bases: Results of research with Fence companies (Bill)</li> <li>b. Paint all bases</li> </ul>	
	2.	Replace broken 8-Mile curbs	
	3. 4.	Install Entryway Landscape Lighting Remove 8-Mile "Ditch"	
	4. 5.	Lobby Novi for CFHA Street repaving	
	6.	Other?	
8:10	New Business:		
	1.	Signage restoration/renovation (Larry / Calypso Signs)	Larry presented proposal to simplify signage, move to metal posts and
			paint the posts. Larry will see if Ron Volk is interested in the work. Al -
			Larry will check with city (Rob Hayes) and see what, if anything, we need
			to do to ensure we are in compliance.
	2.	Insurance Coverage Recommendations (Lisa, Dave &	Lisa Dave and Larry will meet and report back at next meeting or before.
		Larry)	AI – Lisa coordinate mtg
	3.	Vandalism Letter (Larry)	Larry reviewed draft with Board. AI – Larry will include
	4.		recommendations on what homeowners can do to assist and also a list
			of the substantial problems in Chase Farms recently (Mark Kohls)
8:25	SCHEDULE NEXT MEETING DATE/PLACE:		
		Date: November 23	Bill Robbins, Monday at 7:30.
Host:		Host:	

8:30 Adjourn